



**Bihar School Examination Board**  
**RESULT**  
**INTERMEDIATE ANNUAL EXAMINATION-2025**

| <b>BSEB Unique Id</b>           | 2231060280502                     |                                |                 |           |                        |     |               |
|---------------------------------|-----------------------------------|--------------------------------|-----------------|-----------|------------------------|-----|---------------|
| <b>Student's Name</b>           | ASHISH KUMAR                      |                                |                 |           |                        |     |               |
| <b>Father's Name</b>            | ARVIND KUMAR SINGH                |                                |                 |           |                        |     |               |
| <b>School/College Name</b>      | SABOUR COLLEGE, SABOUR, BHAGALPUR |                                |                 |           |                        |     |               |
| <b>Roll Code</b>                | 71028                             |                                |                 |           |                        |     |               |
| <b>Roll Number</b>              | 25030323                          |                                |                 |           |                        |     |               |
| <b>Registration Number</b>      | R-710280753-23                    |                                |                 |           |                        |     |               |
| <b>Faculty</b>                  | ARTS                              |                                |                 |           |                        |     |               |
| <b>Marks Details</b>            |                                   |                                |                 |           |                        |     |               |
| Subject                         | Full Marks                        | Pass Marks                     | Theory          | Practical | Regulation             |     | Subject Total |
|                                 |                                   |                                |                 |           | Th.                    | Pr. |               |
| <b>1. अनिवार्य (Compulsory)</b> |                                   |                                |                 |           |                        |     |               |
| English                         | 100                               | 30                             | 32              |           |                        |     | 32            |
| Hindi                           | 100                               | 30                             | 45              |           |                        |     | 45            |
| <b>2. ऐच्छिक (Elective)</b>     |                                   |                                |                 |           |                        |     |               |
| History                         | 100                               | 30                             | 28              |           | 2                      |     | 30*           |
| Political Science               | 100                               | 30                             | 41              |           |                        |     | 41            |
| Economics                       | 100                               | 30                             | 39              |           |                        |     | 39            |
| <b>Final Result</b>             |                                   |                                |                 |           |                        |     |               |
| <b>Aggregate Marks:</b>         | 187 (One Hundred Eighty Seven)    |                                |                 |           |                        |     |               |
| <b>Result/Division:</b>         | 3rd Div U/R                       |                                |                 |           |                        |     |               |
| <b>Abbreviations Used:</b>      |                                   |                                |                 |           |                        |     |               |
| * - Grace                       | @ - Swapping                      | # - Greater Marks of Last Year | D - Distinction | F - Fail  | U/R - Under Regulation |     |               |